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DEC 21 1982 ~~1589~~

**The State of South Carolina**  
GREENVILLE  
COUNTY OF ANDERSON

R. KENT CHAPMAN

TO

SOUTHERN BANK AND TRUST COMPANY  
OF WILLIAMSTON, SOUTH CAROLINA

**Mortgage of Real Estate**

Filed this 21st

of Dec. A. D. 19 82

and recorded in Vol. 1589 Page 744  
at 11:30 A.M.

Fee, \$

Register of Mease Conveyance for

Greenville County, S. C.

Janis' Book Store, Anderson, S. C.  
FORM No. 3

\$3,203.62  
3.61 Acres Williams Rd.  
Oaklawn Tp.

BOOK 1589 PAGE 747

**The State of South Carolina**  
COUNTY OF ANDERSON

**MORTGAGOR UNMARRIED**  
~~RENUNCIATION OF DOWER~~

I, \_\_\_\_\_, do hereby certify unto  
all whom it may concern that Mrs. \_\_\_\_\_, the wife of the  
within named \_\_\_\_\_ did this day appear before  
me, and upon being privately and separately examined by me did declare that she does freely, voluntarily and  
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto the within named \_\_\_\_\_  
Heirs, and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular  
the Premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina

RECORDED DEC 21 1982 at 11:30 A.M. 15089

27-8-82